## Academic and Personnel Sub-Committee of the City of London Freemen's School

## **Actions Sheet**

| Date               | Action   | Officer responsible                  | Progress Update                               |
|--------------------|--|--------------------------------------|---|
| 16 October<br>2017 | Governor Training Log to be submitted to November 2017 Board meeting.                                      | Town<br>Clerk/Headmaster's<br>Office | Completed                                     |
| 16 October<br>2017 | Safeguarding 'lessons learned' reports to be discussed as part of February 2018 Governor training session. | Headmaster                           | Due February 2018                             |
| 16 October<br>2017 | Annual Departmental Reporting to feature column on Added Value.  | Deputy Head<br>(Academic)            | Due at next relevant Sub-Committee<br>Meeting |